

# OPERATION ROUND UP

South Central Electric Association Trust supports local communities with \$9,351 in grants.



The South Central Electric Association Trust awarded \$9,351 in funding to community organizations in their fall round of grants. South Central Electric received applications requesting over \$17,000 in funding from their Operation Round Up<sup>®</sup> program.

Since beginning the program in 2015 the South Central Electric Association Trust has awarded over \$120,000 in grants and scholarships.

Windom Women of Today Cheer Box\$500
Ormsby – Playground equipment \$2,000
CREST Fairmont\$500
Trimont Methodist Women Food Shelf \$400
Windom Area Sharing Center\$1,000
Sherburn Fire Department\$2,955
Windom Ambulance\$1,496
Des Moines Valley Baby Bundle Program\$500



The Windom Area Sharing Center received a \$1,000 grant from the South Central Electric Trust. Windom Area Sharing Center Director Christine Engler received the check to help fill the food shelves.



The Sherburn Fire Department received a \$2,955 grant from the South Central Electric Association Trust. The funds will be used for thermal imaging equipment. Sherburn Fire Chief Mike Ringnell accepted the check on behalf of the fire department.



The Windom Ambulance Service received a check for \$1,496 to help purchase portable suction equipment. Kristen Porath, Windom Ambulance Director, received the check on behalf of the Windom Ambulance Service.

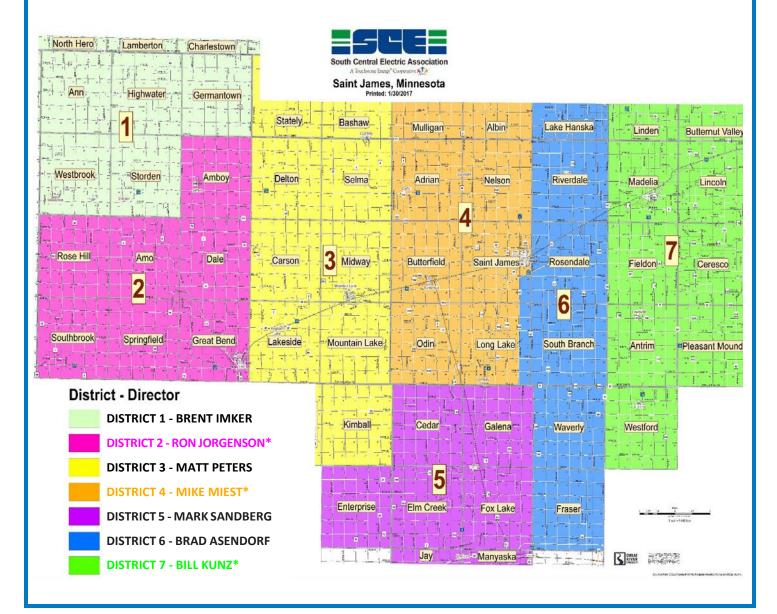
## South Central Electric Association Director Nominations

The South Central Electric Association 2023 Annual Meeting will be held at 7:00pm on March 30, 2023 at the Windom Community Center. The call for nominations of Directors is the first step in the Annual Meeting process. This is only for Director nominations. Official annual meeting notice and ballots will be mailed directly to members.

At this time South Central Electric Association is conducting the nomination process for Directors. There are three Directors up for election.

### District 2 currently held by Ron Jorgenson District 4 currently held by Michael Miest District 7 currently held by Bill Kunz

To be an eligible candidate for Directorship, the member must reside within the district up for nomination. In addition, an eligible candidate cannot be employed by or financially interested in a competing enterprise or a business selling electric energy, or supplies to the Cooperative. Please nominate serious candidates. Candidates must be able to meet the requirements of being a Director.



## If you wish to nominate someone for the South Central Electric Association Board of Directors, please use the nomination form below.

### Return this form before 3:30 p.m. February 3, 2023 by mail to South Central Electric, P.O. Box 150, St. James, MN 56081 or return it to our office in person.

Only current members can nominate members for director.

### **South Central Electric Association Director Nomination Form**

- 1. To nominate a member to serve as a Director, you must be a current member of South Central Electric Association.
- 2. The nominee must be a current member and live within the District up for election.
- 3. The nominee must be willing to serve as a Director and fulfill the obligations of Directorship.

This is for nomination only. This is not a ballot for election. Directorship DISTRICT 2 currently held by RON JORGENSON District 2 is Amboy, Rose Hill, Amo, Dale, Southbrook, Springfield and Great Bend townships.		
Nominee Name:	Phone:	
Address:		
<b>Directorship DISTRICT 4 currently held by MICHAEL MIEST</b> District 4 is Mulligan, Albin, Adrian, Nelson, Butterfield, St. James (excluding sections 25 & 36), Odin and Long Lake (excluding sections 1,12,13,24,25 & 36).		
Nominee Name:	Phone:	
Address:		
<b>Directorship DISTRICT 7 currently held by BILL KUNZ</b> District 7 is Linden, Butternut Valley, Madelia, Lincoln, Fieldon, Ceresco, Antrim, Pleasant Mound and Westford.		
Nominee Name:	Phone:	
Address:		
Person making nomination:		
Print Name:Signat	ure:	
Address:		
This nomination form must be received by South Central Electric Association by 3:30pm on February 3, 2023. Return this form by mail to South Central Electric, P.O. Box 150, St. James, MN 56081 or return it to our office drop box. All nominations will be verified for eligibility before being placed on a ballot for election. Form must include name, address and signature of person making nomination.		

## Protect your home and family with a Briggs & Stratton home standby generator



You can be confident that South Central Electric works hard every day to keep your lights on. For those times when mother nature strikes, we still have you covered with our generator program. You can purchase a whole home Briggs & Stratton Fortress generator from South Central Electric. If you lose power, the generator automatically takes over. When power is restored, it automatically shuts down. Power when you need it without the hassles of portable or PTO generators.

# Call our office to learn more at (507) 375-3164

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Pay your bills on-line with South Central Electric's on-line bill payment system, SmartHub. Download the SmartHub app for your mobile device or tablet from the APP Store or Google Play.

To get started visit our web site **southcentralelectric.com** and click on the SmartHub logo. Once you are at the SmartHub site you'll have to sign up as a first time user by clicking the "New User" link and follow the prompts.



Official monthly newsletter

#### **South Central Electric**

71176 Tiell Dr., PO Box 150 St. James, MN 56081-0150 (507) 375-3164 Outages: (888) 805-7232

E-mail address: sce@southcentralelectric.com

Web: www.southcentralelectric.com

Office hours: 7 a.m. to 3:30 p.m. Ron Horman, General Manager

#### Board of Directors

President, Ron Jorgenson Vice President, Michael Miest Secretary, Brad Asendorf Treasurer, Matt Peters Brent Imker, Director Mark Sandberg, Director Bill Kunz, Director

The Board meets the fourth Tuesday of the month at South Central Electric's building at 71176 Tiell Dr., St. James, MN.

Please see our website for a summary of the board meetings.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@ usda.gov.

